

# Outdoor Shows Limited

## COMMERCIAL VEHICLE ENTRY FORM 2017



### PICKERING GAME & COUNTRY FAIR

20th & 21st May 2017 - Scampston Hall, Malton, North Yorkshire, YO17 8NG

### WHITBY TRACTION ENGINE RALLY

4th, 5th & 6th August 2017 - Next to Whitby Abbey, Hawsker Lane, Whitby, YO22 4JR

### THE STEAM FAIR AT HAREWOOD HOUSE

2nd & 3rd September 2017 - Harewood House, Harewood, Leeds, LS17 9LQ

**NOTE:**  
CLOSING DATE  
FOR ENTRIES  
28th April  
2017

CLASS:  Heavy Commercial  Bus  Military  Fire Engine  
 Land Rover  Light Van  Scammell  Showmans Living Wagon

Please enter the following vehicle:

Year ..... Reg. No. .... Manufacturer ..... Model .....

#### PICKERING GAME & COUNTRY FAIR

WE ARE CAMPING Yes  No  TOWING VEHICLE REGISTRATION (if applicable) .....

Days attending:  Saturday 20th May 2017  Sunday 21st May 2017

#### WHITBY TRACTION ENGINE RALLY

WE ARE CAMPING Yes  No  TOWING VEHICLE REGISTRATION (if applicable) .....

Days attending:  Friday 4th August 2017  Saturday 5th August 2017  Sunday 6th August 2017

#### THE STEAM FAIR AT HAREWOOD HOUSE

WE ARE CAMPING Yes  No  TOWING VEHICLE REGISTRATION (if applicable) .....

Days attending:  Saturday 2nd September 2017  Sunday 3rd September 2017

Name .....Address .....

.....Postcode .....

Telephone .....Email .....

I confirm I have current third party liability insurance in respect of the vehicle I am exhibiting at the event.

The driver of the vehicle at the event will have a full driving licence.

I enclose a photocopy of the vehicle insurance certificate.

As part of your application it is deemed that you agree to the following:

- The exhibit needs to be on display by 10am (there will be no access to the show area after this time)
- You agree to participate in the arena parade
- You are not permitted to leave the show until 4.30pm (Harewood - 5.30pm Saturday & 5pm Sunday) at the earliest

All the above boxes must be completed and the insurance declaration signed >

Post your completed form to: **OUTDOOR SHOWS, SKELTON BANKS, CROPTON, PICKERING, YO18 8EX**

|                                      |                          |
|--------------------------------------|--------------------------|
| Number of adults with exhibit        | <input type="checkbox"/> |
| Number of under 16s with exhibit     | <input type="checkbox"/> |
| MAXIMUM 2 ADULTS & UP TO 3 UNDER 16s |                          |
| SIGNED:                              |                          |
| .....                                |                          |
| Print Name:                          | .....                    |
| Date:                                | .....                    |

Please include a stamped addressed C5 envelope for your passes - Closing date for entries 28th April 2017

Tel: 01751 200839

[outdoorshows.co.uk](http://outdoorshows.co.uk)

Email: [info@outdoorshows.co.uk](mailto:info@outdoorshows.co.uk)